

# LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2026

| IDENT | CLUB NBR | CLUB NAME                     | COUNTRY             | DIST      | CLUB STATUS | Months Since Membership Update | FCL YR OB    | M E M B E R S H I P C H A N G E S |           |          |            |            | TOTAL MEMBERS |
|-------|----------|-------------------------------|---------------------|-----------|-------------|--------------------------------|--------------|-----------------------------------|-----------|----------|------------|------------|---------------|
|       |          |                               |                     |           |             |                                |              | NEW                               | RENTS     | TRANS    | DROPS      | NETCG      |               |
| 0297  | 002384   | ARROYO GRANDE                 | UNITED STATES       | 4 A3      | 4           | 0                              | 32           | 4                                 | 0         | 1        | -6         | -1         | 31            |
| 0297  | 002388   | CAMBRIA                       | UNITED STATES       | 4 A3      | 4           | 0                              | 72           | 2                                 | 0         | 0        | -7         | -5         | 67            |
| 0297  | 002389   | CARPINTERIA                   | UNITED STATES       | 4 A3      | 4           | 0                              | 76           | 5                                 | 2         | 0        | -11        | -4         | 73            |
| 0297  | 002390   | CAYUCOS                       | UNITED STATES       | 4 A3      | 4           | 4                              | 50           | 4                                 | 0         | 0        | -3         | 1          | 51            |
| 0297  | 002392   | FILLMORE                      | UNITED STATES       | 4 A3      | 4           | 1                              | 25           | 2                                 | 0         | 0        | -5         | -3         | 22            |
| 0297  | 002393   | GREATER GOLETA-SANTA BARBARA/ | UNITED STATES       | 4 A3      | 4           | 0                              | 37           | 4                                 | 0         | 0        | -4         | 0          | 37            |
| 0297  | 002400   | MORRO BAY                     | UNITED STATES       | 4 A3      | 4           | 0                              | 25           | 0                                 | 1         | 0        | -7         | -6         | 19            |
| 0297  | 002402   | ORCUTT                        | UNITED STATES       | 4 A3      | 4           | 0                              | 48           | 4                                 | 0         | 0        | -5         | -1         | 47            |
| 0297  | 002404   | OXNARD CHANNEL ISLAND         | UNITED STATES       | 4 A3      | 4           | 0                              | 16           | 1                                 | 0         | 1        | -2         | 0          | 16            |
| 0297  | 002406   | OXNARD NOONTIMERS             | UNITED STATES       | 4 A3      | 4           | 1                              | 31           | 2                                 | 0         | 0        | -1         | 1          | 32            |
| 0297  | 002407   | PASO ROBLES                   | UNITED STATES       | 4 A3      | 4           | 0                              | 31           | 4                                 | 0         | 0        | -4         | 0          | 31            |
| 0297  | 002408   | PISMO BEACH CITIES            | UNITED STATES       | 4 A3      | 4           | 0                              | 21           | 7                                 | 1         | 0        | -12        | -4         | 17            |
| 0297  | 002409   | CAMARILLO-SOMIS               | UNITED STATES       | 4 A3      | 4           | 1                              | 55           | 5                                 | 0         | 0        | -2         | 3          | 58            |
| 0297  | 002413   | SAN MIGUEL                    | UNITED STATES       | 4 A3      | 4           | 2                              | 17           | 0                                 | 0         | 0        | -4         | -4         | 13            |
| 0297  | 002418   | SANTA MARGARITA               | UNITED STATES       | 4 A3      | 4           | 2                              | 13           | 4                                 | 0         | 0        | 0          | 4          | 17            |
| 0297  | 002421   | SANTA PAULA                   | UNITED STATES       | 4 A3      | 4           | 0                              | 20           | 0                                 | 0         | 0        | -8         | -8         | 12            |
| 0297  | 002427   | TEMPLETON                     | UNITED STATES       | 4 A3      | 4           | 1                              | 11           | 0                                 | 0         | 0        | 0          | 0          | 11            |
| 0297  | 002431   | VENTURA DOWNTOWN              | UNITED STATES       | 4 A3      | 4           | 0                              | 132          | 12                                | 1         | 0        | -14        | -1         | 131           |
| 0297  | 002441   | CASTAIC                       | UNITED STATES       | 4 A3      | 4           | 0                              | 25           | 10                                | 0         | 0        | -5         | 5          | 30            |
| 0297  | 002470   | PALMDALE                      | UNITED STATES       | 4 A3      | 4           | 3                              | 11           | 1                                 | 0         | 0        | 0          | 1          | 12            |
| 0297  | 040409   | VANDENBERG VILLAGE            | UNITED STATES       | 4 A3      | 4           | 0                              | 22           | 6                                 | 0         | 0        | -1         | 5          | 27            |
| 0297  | 044611   | SANTA MARIA SUNRISERS         | UNITED STATES       | 4 A3      | 4           | 0                              | 11           | 2                                 | 0         | 0        | -2         | 0          | 11            |
| 0297  | 097206   | NIPOMO                        | UNITED STATES       | 4 A3      | 4           | 0                              | 26           | 1                                 | 0         | 0        | -4         | -3         | 23            |
| 0297  | 098385   | LOS ANGELES MID-VALLEY        | UNITED STATES       | 4 A3      | 4           | 6                              | 9            | 0                                 | 0         | 0        | -1         | -1         | 8             |
| 0297  | 100701   | OJAI VALLEY                   | UNITED STATES       | 4 A3      | 4           | 1                              | 61           | 8                                 | 1         | 0        | -5         | 4          | 65            |
| 0297  | 110047   | CAMARILLO AMBER'S LIGHT       | UNITED STATES       | 4 A3      | 4           | 0                              | 50           | 9                                 | 2         | 0        | -10        | 1          | 51            |
| 0297  | 129443   | Oxnard Downtown               | UNITED STATES       | 4 A3      | 4           | 3                              | 15           | 2                                 | 1         | 0        | -2         | 1          | 16            |
| 0297  | 130050   | Guadalupe                     | UNITED STATES       | 4 A3      | 4           | 0                              | 12           | 0                                 | 0         | 0        | -5         | -5         | 7             |
| 0297  | 134425   | Conejo Valley                 | UNITED STATES       | 4 A3      | 4           | 0                              | 17           | 3                                 | 0         | 0        | -2         | 1          | 18            |
| 0297  | 172392   | Port Hueneme                  | UNITED STATES       | 4 A3      | 4           | 0                              | 34           | 3                                 | 1         | 0        | -9         | -5         | 29            |
|       |          | <b>GRAND TOTALS</b>           | <b>Total Clubs:</b> | <b>30</b> |             |                                | <b>1,005</b> | <b>105</b>                        | <b>10</b> | <b>2</b> | <b>141</b> | <b>-24</b> | <b>981</b>    |

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THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2026